



# WEST BENGAL BOARD OF SECONDARY EDUCATION

"Nivedita Bhawan", DJ-8, Sec-II, Salt Lake City, Kolkata – 700091

Memo No. D.S(Aca) /68/ S/90

Date : 18.03.2019

**From : Dr. Partha Karmakar**  
Deputy Secretary (Academic)  
West Bengal Board of Secondary Education

**To : The Heads of all Recognised Govt. /Govt. Sponsd./ Govt. Aided / Govt. un-aided Schools  
in West Bengal (including all Jr. High, Secondary and Higher Secondary) under WBBSE.**

As directed, the Heads of all recognised Schools under W.B.B.S.E. are being informed that all schools must follow the following schedule of 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Summative Evaluations for the academic session 2019 and Selection Test for M.P.(S.E.), 2020. **Each and every School must prepare the question papers of their own and mention the name of the Institution at the top of the question paper.** The summative question papers should be formulated keeping the **expected learning outcomes** in mind. The evaluation process should thus be a tool to measure to what extent the **expected learning outcomes** has been achieved.

## SCHEDULE OF SUMMATIVE EVALUATIONS/SELECTION TEST FOR M.P.(S.E.) FROM CLASS VI TO X

| NAME OF THE EVALUATION  | CLASS   | SCHEDULE   |
|---|---------|--|
| 1 <sup>st</sup> Summative Evaluation  | VI - X  | will be held in the 1 <sup>st</sup> week of April, 2019  |
| 2 <sup>nd</sup> Summative Evaluation  | VI - X  | will be held in the 1 <sup>st</sup> week of August, 2019   |
| 3 <sup>rd</sup> Summative Evaluation  | VI - IX | will be held not before 25 <sup>th</sup> November, 2019 and to be completed within 7 <sup>th</sup> December, 2019  |
| 3 <sup>rd</sup> Summative Evaluation or Selection Test for M.P.(S.E.), 2020 | X       | will be held not before 20 <sup>th</sup> November, 2019 and to be completed within 30 <sup>th</sup> November, 2019 |

Compliance to the aforesaid policy of the WBBSE is binding upon all schools.


  
Deputy Secretary (Academic) 18/3/19  
West Bengal Board of Secondary Education

Memo No. D.S.(Aca) / 68 /09 /S/90

Date: 18/03/2019

### Copy forwarded for information:-

1. Principal Secretary, Department of School Education, Govt. of W.B.
2. Commissioner of School Education, Govt. of W.B.
3. State Project Officer, P.B.S.S.M.
4. Chairman, Expert Committee, School Education, Govt. of W.B.
5. O.S.D. to Hon'ble MIC, School Education Department, Govt. of W.B.
6. President, W.B. Council of Higher Secondary Education
7. President, W.B. Board of Primary Education
8. D.I. of Schools (SE).....(all Districts)
9. All Deputy Secretaries of W.B.B.S.E.
10. All Regional Officers of W.B.B.S.E.
11. P.A. to President, W.B.B.S.E.
12. P.A. to Secretary, W.B.B.S.E.

  
Deputy Secretary (Academic) 18/3/19  
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